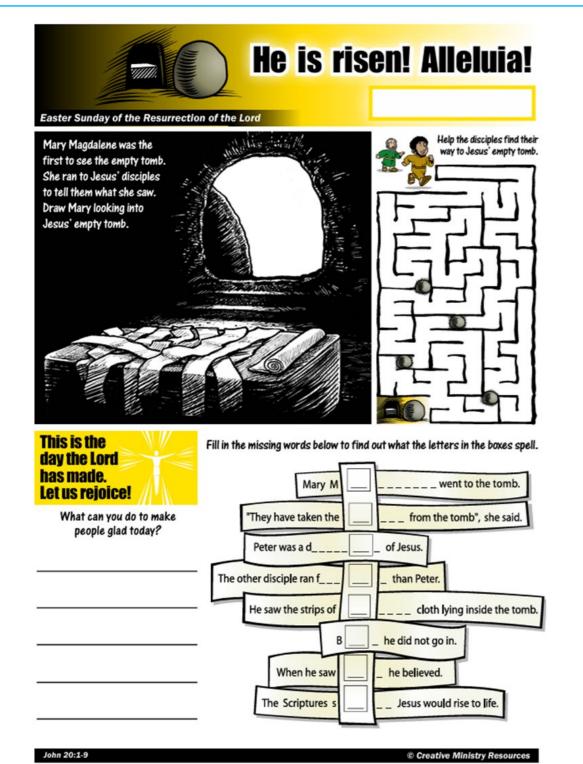
SUNDAY OF THE RESURRECTION - YEAR C

20th April 2025

Date:	20th Apr 2025		Sunday of the Resurrection of the Lord	
Mass Time:	Acolyte	First Reading &	Second Reading &	Music
		Responsorial Psalm	Prayer of the Faithful	
8:00 AM	lan Miles	Mary Morris	Vicky Walker	-
9:30 AM	Phil Saville	Lisa Vaughn	Steve Bishop	The Streeters
Morning Log- L	laceioniet Family (2rc			
	Passionist Family Gro			
	26th Apr/27t		Second Sunday of Easter	
Date: Mass Time:			Second Sunday of Easter Second Reading &	Music
Date:	26th Apr/27t	th Apr 2025		Music
Date: Mass Time:	26th Apr/27t	th Apr 2025 First Reading &	Second Reading &	<u>Music</u> Chris Wilson
Date:	26th Apr/27t Acolyte	<i>h Apr 2025</i> <u>First Reading &</u> <u>Responsorial Psalm</u>	Second Reading & Prayer of the Faithful	

KID'S CORNER



SUNDAY OF THE RESURRECTION - YEAR C

St Thomas Aquínas Parísh

168 Hawkesbury Road, Springwood, NSW, 2777 PO Box 4410, Winmalee, NSW 2777 Phone: 02 4754 1052; Emergency ONLY: 0474 631 168

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Parish Email:	email: springwood@parracatholic.or	
Parish Website:	www.stachurchspringwood.org.au	
Parish Facebook Page:	St Thomas Aquinas Catholic Comm	
Parish Administrator:	Rev Christopher del Rosario (E: chris	
Parish Pastoral Council:	Email suggestions to springwoodpar	
Parish Office Hours:	Tuesday to Friday 8.30 am - 3.30 pr	
Weekend Masses:	Saturday Vigil Mass 5:00 pm, Sunday 8:	
Weekday Mass:	Monday - Saturday 9:30 am	
Adoration:	Monday - Saturday from 8:15 am - 9:15	
First Friday Adoration:	Every first Friday of the month 5:30 pm	
Reconciliation:	Saturday after 9:30 am Mass and 4:00-5	
Children's Liturgy:	3rd Sunday of every month, 9:30 am	
Baptisms:	2nd and 4th Sundays of every month - 1	
Weddings:	By appointment	
Funerals:	Please Contact the Parish Office	

We respect the Darug people and their elders both past and present, as the traditional custodians of this land on which we celebrate the Eucharist.

Bishop Vincent's Easter Message 2025

Dear sisters and brothers,

The Resurrection isn't simply something we look forward to in the afterlife! The Resurrection of Christ affects us right now, existentially and fundamentally.

This is what happened at our Baptism. We didn't simply go into the water to express our intent to die to sin and then come out of the water to express our intent to try to live a new life anchored in Christ. There's more to it than that.

Jesus didn't die a peaceful death in his sleep. His body was subject to torture and humiliation in the last hours of his life. On the cross, he was naked, beaten, tormented and completely broken. But in death, Jesus underwent a total transformation. On Good Friday he was a wreck, and on Easter Sunday his broken body was transfigured. As St Paul puts it, "the perishable has been clothed with the imperishable and the mortal with immortality".

The crucifixion, death and glorious Resurrection of Jesus teach us that our human existence is not simply extended. It is transformed by virtue of our being made one with him. Christ emerged from the tomb with a transformed, human, risen life. We emerged from our Baptism with a participation in the same life Christ received when he rose from the dead.

This is the only life Christ has, and it is this life that he gives to us: his transformed, human, and risen life.

Think about it. This is the life that is nourished within us at every Eucharist. At the Eucharist we join with Christ in his dying and rising. At Communion we come forward and sacramentally unite with the Risen Christ. What we celebrate at Easter then is too big to be put into mere words. That's why the main Easter celebration - the Easter Vigil - is full of symbols: darkness, light, fire, the Easter Candle, water, oil, Baptisms, Confirmations, Alleluia's, music everywhere.

That's why we have all those readings that tell the core stories of Creation, Abraham, the Exodus, and the prophets... And to really appreciate what we celebrate at Easter time, let's never forget to think of the real people who have died: our parents, grandparents, children, loved ones, victims of war and violence.

As we ponder and pray about our loved ones gone before us 'marked with the sign of faith', we take in all these symbols, and the full realisation comes over us, "They're alive, really living. They're with God. They're with us in a living bond, and a love that still runs back and forth between us." And somewhere deep down inside us we say, "I really believe this. I know it to be true."

Of course, we can only dare to believe in such a great mystery - because of our hope in Jesus of Nazareth.

Perhaps that is why Pope Francis calls us in this Jubilee year of 2025 to deepen our hope. He wants us to become people of hope and encourage our fellow pilgrims on the journey of faith.

That's not so easy at times! For so many in our chaotic world of 2025 – especially marginalised communities – life seems so hopeless, unjust and unfair. And our beautiful planet is being hopelessly damaged by those who put greed, self-interest and personal ambition before God.

But take heart! Christ by his dying on the cross and his rising to a transformed human life, has opened the door of hope, and shown the way for us all. Let us live the hope of the Resurrection here and now as we journey towards its fulfilment in God's Kingdom.

Christ is risen indeed! Alleluia!

Wishing you and your families a blessed and holy Easter.

Bishop Vincent Long, OFM Conv Bishop of Parramatta

20th April 2025



org

nunity Springwood ristopher.del-rosario@parracatholic.org) arishpc@gmail.com om_____

8:00 am and 9:30 am

5 am ı -5:00 pm before the Vigil Mass

11:00 am and by appointment

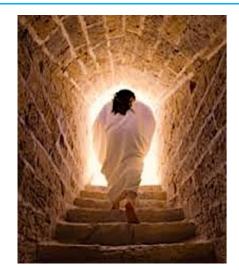


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SUNDAY OF THE RESURRECTION - YEAR C

20th April 2025

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Entrance Antiphon Cf Psalm 138:18,5-6

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

First Reading Acts of the Apostles 10:34. 37-43

A reading from the Acts of the Apostles

We have eaten and drunk with him after his resurrection from the

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm Ps 117:1-2. 16-17. 22-23. R.

- (R.) This is the day the Lord has made; let us rejoice and be glad.
- 1. Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' (R.)
- 2. The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. (R.)
- 3. The stone which the builders rejected has become the corner stone. This is the work of the Lord, a marvel in our eyes. (R.)

Second Reading Colossians 3:1-4

A reading from the letter of St Paul to the Colossians Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

Sequence

The sequence is said or sung on this day. On the weekdays of the Octave of Easter, its use is optional.

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting; shroud with grave-clothes resting. Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know. Victorious king, thy mercy show!

Gospel Acclamation 1 Corinthians 5:7-8

Alleluia, alleluia! Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

Gospel John 20:1-9

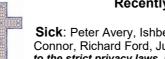
A reading from the holy Gospel according to John The teaching of scripture is that he must rise from the dead

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

Communion Antiphon 1 Corinthians 5:7-8

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.



Sick: Peter Avery, Ishbel MacArthur, Michelle Thomas, Colleen Baker, John Hunia, Eva Fitzgerald, Philip Coggan, James Connor, Richard Ford, Julie Somerville, Fr Bob Bossini, Dane San Pedro, Marama Watson and all Private Intentions. Due to the strict privacy laws, names of the deceased and sick can only be included in the Bulletin with the express permission of the immediate family. Thank you.

PARISH AND DIOCESAN NEWS



encounter with God. For timeframes and details, see the three options of retreats below:

May 24: https://parracatholic.org/events/diocesan-retreat-24-may/

August 16: https://parracatholic.org/events/diocesan-retreat-16august/

November 15: https://parracatholic.org/events/diocesan-retreat-15november/

Recently Deceased: Argyna Santiago, Tara Lee; Rhonda Haynes, Valentine Shchepotkin Commemorative Deceased: Jozef Nokek

Joy after sorrow, hope after despair, faith after doubt. A day on which we give thanks for all you have given us -Love, laughter, life!

So may we live not just this day but every day

As your Easter people,

Through Jesus Christ our Lord. Amen.